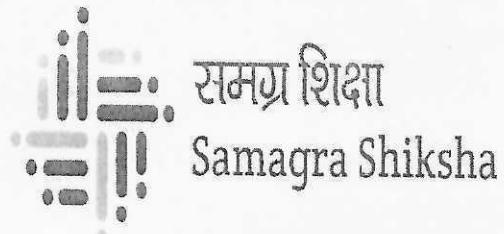


NIPUN
BHARAT



પાયાની સાક્ષારતા અને અંક ફાન

No. SS/Civil/ 2025/117142-144

Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Phone No. 079 – 23243133, 29638404
Email: ssamecivilcpe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

Date: 9/4/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/s. Satyam Construction Co.
A-1203 Emporiam Buisness Hurb,
Sukan Mall, Sola Science City Raod,
Sola - Ahmedabad - 380060

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 3 School for School of Excellence at various Location in PATAN district.**" under Package No. **SS/SOE/PAT/4731** for the contract price Rs. **21240409.89 (Rupees Two Crore Twelve Lakh Forty thousand Four hundred Nine Paise Eighty Nine Only).** you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: PATAN - for your information/ action/ circulation please
2. District Project Engineer, Dist: PATAN